| ENTRIES CLOSE: APRIL | 20, 2021 | S | HP SPRING CLASS | IC | MA | Y 12 - | 16, 20 | 21 | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| OWNER OR AUTH Owner Name | ORIZED AGENT | Rider Name | RIDER 1 | | Trainer Name | | TRAIN | ER | | | |
| Address | | Address | | | Address | | | | | | - |
| City | State ZIP | City | State | ZIP | City | | | State | ZI | P | |
| Social Security # or TIN # | | Phone | E-Mail | | Phone | | | E-Mail | | | |
| Phone | E-Mail | USEF# USHJA# | PCHA# | Date of Birth | Barn Phone | | | Cell Phone | е | | |
| JSEF# PCHA # | | CPHA# | ASPCA# | | USEF# USHJA# | PC | HA# | | | | |
| Prize money paid to Name or Corporation | if other than owner | Rider Name | RIDER 2 | | | | | PAYMENT | | | |
| Address | | Address | | | Download cred | lit card f | orm at I | headland | lsma | nagemen | i.com |
| City | State ZIP | City | State | State ZIP | | RIDER 2 USEF# I PCHA # | | | | Date of Birth | |
| | State ZIF | | E-Mail | ZIF | USHJA# CPHA# | | ASPCA# | | | Date of Billi | |
| Social Security # or TIN # | | Phone | | | RIDER | | ASPCA# | 21.0 | | | |
| NAME OF | HORSE | AGE CO | LOR SEX HEIGHT | | RIDER | | | CLAS | SES | | |
| Microchip # | | Pleas | se circle below if applicable | | | | | | | | |
| USEF# | | | | | | | | | | | |
| JSHJA# | Measurement # | | sm Md Lg atry Agreement | | | | | | | ASSOCIATION | ON FEES |
| I understand and expressly acknown dangerous risks that include, but ALL RISK OF HARM to myself ar I HEREBY EXPRESSLY, VOLUN Herman, Riverside Equestrian Ceinvitees, as well as any other personant of the premise ES connected with participation in Releasees for any and all Harm twith participation in this Horse Shnification, and holding harmless VOMISSIONS OR THE NEGLIGEN oral or written, implied or express and/or Sonoma Horse Park, or ar I understand and agree that this Fishe consents to the minor child's the minor child's behalf. | wiledge that I am furare not limited to, to dry horses(s), and TARILY, AND UNCTENTER, Sonoma Horseson, firm, corporations or equipment relainthis Horse Show. To me or my horse(s) ow, and includes rewither HER OR NOT MIT ACTS OR OMISS ed, have been mad y other matter. | The risks of accident, loss, set choose to voluntarily participy on DITIONALLY RELEASE, to Park, Sally Hudson and/or in, company, entity, or anyonated thereto (collectively, "Refinis includes, but is not limited and for any Harm caused of imbursement of Releasees' of SUCH CLAIM, INJURY, DASIONS OF RELEASEES, to the by Releasees concerning the of Risk, Waiver and Indemnal of the content of Risk, Waiver and Indemnal of the participation." | ng and jumping, horse sport rious bodily injury, property bate in this Horse Show. INDEMNIFY AND HOLD H. Headlands Management, Ire in any way connected with leasees") from and against d to, claims for monetary d r contributed in any way to costs and attorney's fees in MAGE, OR LOSS RESULT the fullest extent allowed by the Horse Show premises, the ification shall be binding up | ARMLESS Howard I ac., their owners, off in the ownership and ANY AND ALL CLA amages, attorney's by me or my horse (curred in defense of ED, DIRECTLY OR law. I also acknowle the Horse Show even on my heirs and asset of the course of the cour | don in this Horse Show eath ("Harm"). I hereby Herman, Marcia Herma icers, members, agents management of the shall MS FOR INJURIES, Efees, costs, losses, and such claims. I further a INDIRECTLY, FROM edge that no representant, or the activities at Fisigns. If a parent or gua | an, Merects, emploon ow premoned to for caust of or in agree to MY NEC ations or Riverside ardian is | dith Herryees, lich yees, lich isses an ES, AND es of ac any way this rele GLIGEN warranti Equest | man, Ash censees a d the Hoi DOR LOS ction again y connect ase, inde T ACTS (ies, wheth rian Cent | me alley and rse SS- nst ted em- OR her ter, | SHOW PAS SHOW PAS USH F USH F USH F USH F USH F Late F Trailer In F (per horse Nom Fe | EF PASS ee @ \$45 UA PASS ee @ \$30 EES mbulance ee @ \$30 ee @ \$50 ee @ \$50 e per day) Showing e @ \$130 |
| I HEREBY DECLARE THAT I CA | | | LEASE OF ALL LIABILITY | , I AM FULLY AWA | RE OF THE LEGAL CO | ONSEQ | JENCE | S OF SIG | N- | | 10 Stalls |
| | | | /HANDLER | | TRAINER | | | M A | | Tack/Groon | |
| M OWNER/AG A SIGNATURE: A T Print Name: | | SIGNATURE: Is Rider/Handler is U.S. Citizen (ple Print Name: | ase circle): YES NO | SIGNATURE: Print Name: | | | | N D A T | | 10 x Horse Stal Tack/Groon | |

| OWNER/AGENT | RIDER/HANDLER | TRAINER | | |
|--------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------|---|--|
| SIGNATURE: | SIGNATURE: | SIGNATURE: | | |
| Print Name: | Is Rider/Handler is U.S. Citizen (please circle): YES NO Print Name: | Print Name: | | |
| (Required if Rider/Handler is a minor) PARENT/GUARDIAN SIG.: | SIGNATURE: | COACH SIGNATURE: | | |
| Print Name: | Is Rider/Handler is U.S. Citizen (please circle): YES NO Print Name: | Print Name Emerg. Contact Phone#: | | |
| HECKS PAYABLE TO: HMI MAIL TO: 1 IVY | ST * MONTEREY, CA 93940 INFO: 831-594-1719 STABLE WI | тн: | _ | |

Limited - First come,
First served.

of stalls @ \$350

of stalls @ \$400